

118TH CONGRESS
1ST SESSION

S. _____

To amend the Food, Conservation, and Energy Act of 2008 to provide funding for the Gus Schumacher Nutrition Incentive Program, and for other purposes.

IN THE SENATE OF THE UNITED STATES

Mr. BOOKER (for himself, Mr. WELCH, Mr. WYDEN, Mr. BLUMENTHAL, Mr. PADILLA, Mr. MARKEY, Mr. MENENDEZ, and Mr. SANDERS) introduced the following bill; which was read twice and referred to the Committee on _____

A BILL

To amend the Food, Conservation, and Energy Act of 2008 to provide funding for the Gus Schumacher Nutrition Incentive Program, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Opt for Health with
5 SNAP, Close the Fruit and Vegetable Gap Act of 2023”
6 or the “OH SNAP, Close the Fruit and Vegetable Gap
7 Act of 2023”.

1 **SEC. 2. GUS SCHUMACHER NUTRITION INCENTIVE PRO-**
2 **GRAM.**

3 Section 4405 of the Food, Conservation, and Energy
4 Act of 2008 (7 U.S.C. 7517) is amended—

5 (1) in subsection (a)—

6 (A) in the subsection heading, by striking
7 “IN GENERAL” and inserting “DEFINITIONS”;
8 and

9 (B) by redesignating paragraphs (3), (4),
10 and (5) as paragraphs (5), (3), and (4), respec-
11 tively, and reordering accordingly;

12 (2) in subsection (b)(1)(C), by striking “50”
13 and inserting “100”; and

14 (3) in subsection (f)—

15 (A) in paragraph (1), by inserting “and
16 \$100,000,000 for each of fiscal years 2024
17 through 2028” after “2023”; and

18 (B) in paragraph (2)—

19 (i) by redesignating the second sub-
20 paragraph (C) (relating to fiscal year
21 2019) through subparagraph (G) as sub-
22 paragraphs (D) through (H), respectively;

23 (ii) in subparagraph (G) (as so redес-
24 ignated), by striking “and” at the end;

25 (iii) in subparagraph (H) (as so redес-
26 ignated), by striking “2023 and each fiscal

1 year thereafter.” and inserting “2023;”;

2 and

3 (iv) by adding at the end the fol-
4 lowing:

5 “(I) \$500,000,000 for fiscal year 2024;

6 “(J) \$500,000,000 for fiscal year 2025;

7 “(K) \$750,000,000 for fiscal year 2026;

8 “(L) \$750,000,000 for fiscal year 2027;

9 and

10 “(M) \$1,000,000,000 for fiscal year 2028

11 and each fiscal year thereafter.”.